

**OFFICIAL SAMPLE BALLOT**  
**GENERAL MUNICIPAL ELECTION**  
**CASS COUNTY, MISSOURI**  
**TUESDAY, APRIL 5, 2016**

**NOTICE OF ELECTION**

Notice is hereby given that the April General Municipal Election will be held in the County of Cass on Tuesday, April 5, 2016 as certified to this office by the participating entities of Cass County. The ballot for the election shall be in substantially the following form:

**CASS COUNTY**  
**QUESTION #1**

Shall the County Commission of Cass County, Missouri be authorized to continue to impose a county-wide law enforcement sales tax at a rate of one-fourth of one percent until December 31, 2035, unless extended by a vote of the people, to be used for law enforcement purposes including without limitation providing for additional improvements of the criminal justice and detention center?

YES  
 NO

**QUESTION #2**

Shall the County Commission of Cass County, Missouri be authorized to increase its county-wide general sales tax by one-fourth of one percent for funding general county purposes including without limitation law enforcement operations?

YES  
 NO

**CASS REGIONAL MEDICAL CENTER**  
**FOR TRUSTEE**  
**FIVE YEAR TERM**  
Vote for ONE

TONI WISEMAN  
 CAROLE L. ARNOLD  
 Write-in

**METROPOLITAN COMMUNITY COLLEGE**  
**FOR MEMBER OF THE BOARD OF TRUSTEES**  
**OF METROPOLITAN KANSAS CITY, MISSOURI**  
**SUBDISTRICT NUMBER 6**  
**SIX YEAR TERM**  
Vote for ONE

MICHAEL R. BROWN  
 MARIANN TOW  
 Write-in

**ARCHIE R-V SCHOOL DISTRICT**  
**FOR BOARD OF EDUCATION**  
Vote for TWO

JONAS JONES  
 AARON CANTRELL  
 CLINT MORGAN  
 Write-in  
 Write-in

**EAST LYNNE 40 PUBLIC SCHOOL**  
**FOR BOARD OF EDUCATION**  
**THREE YEAR TERM**  
Vote for TWO

RYAN MILLER  
 CRAIG JEDEVINE  
 MICHAEL DALE  
 Write-in  
 Write-in

**HARRISONVILLE R-IX SCHOOL DISTRICT**

Question: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

**FOR DIRECTORS**  
**THREE YEAR TERM**  
Vote for TWO

TINA GRAEF  
 GINA L. SMITH  
 JOE PRICE  
 Write-in  
 Write-in

Question: To choose by ballot one (1) director who shall serve as member of the Board of Education of said School District for a term of one (1) year.

**FOR DIRECTOR**  
**ONE YEAR TERM**  
Vote for ONE

CHRIS WRAY  
 MARVIN COCHRAN  
 NANCY L. SHELTON  
 Write-in

**LONE JACK  
CONSOLIDATED 6 SCHOOL DISTRICT**

**FOR DIRECTOR  
THREE YEAR TERM**

Vote for TWO

AMBER HANNA

MARK ALAN SMITH

KELLIE ROTH

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**PLEASANT HILL R-III SCHOOL DISTRICT**

**Proposition 1. To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.**

**FOR DIRECTOR  
THREE YEAR TERM**

Vote for TWO

JOHN "CLAY" KOHLER

ROBERT "TRAVIS" ROSS

JOHN C. EDENBURN

JON C. MOONEYHAM

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**Proposition 2. To choose by ballot one director who shall serve as members of the Board of Education of said school district for a term of two years.**

**FOR DIRECTOR  
TWO YEAR TERM**

Vote for ONE

TODD C. WILSON

DEENIA L. HOCKER

\_\_\_\_\_  
Write-in

**RAYMORE-PECULIAR R-II SCHOOL DISTRICT**

**Choose two (2) directors to serve as members of the Board of Education of Raymore-Peculiar R-II School District for a term of three (3) years each.**

**FOR DIRECTOR  
THREE YEAR TERM**

Vote for TWO

LEO ANDERSON

LANE T. LUCAS

SUSAN EDMONSOND

JOE ANTHUIS

KIM BAILEY

PATRICK S. CLARK

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**QUESTION**

Shall Reorganized School District No. R-II of Cass County, Missouri (Raymore-Peculiar) borrow money in the amount of \$27,000,000 for the purpose of constructing, renovating, improving, furnishing and equipping school facilities of the District, including:

- constructing an addition to the south high school building to accommodate all high school students into one building which will allow the District to repurpose the north high school building into a second middle school,
- converting Bridle Ridge Intermediate School and Eagle Glen Intermediate School into elementary schools,
- converting Shull Elementary School into an early childhood center, and
- completing facility maintenance projects throughout the District

and issue bonds for the payment thereof resulting in no increase to the debt service levy?

If this question is approved, the debt service levy of the District is estimated to remain unchanged at \$1.3457 per one hundred dollars assessed valuation of real and personal property.

YES

NO

**SCHOOL DISTRICT NO. R-VIII**

**Proposition 1.**

**To choose by ballot two directors who shall serve as members of the Board of Education of said school District for a term of three years each.**

**FOR DIRECTOR  
THREE YEAR TERM**

Vote for TWO

BEN JONES

ROBERT T. SCHUMACHER

KENDAL R. KIMBROUGH

DANIEL TURNER

BILL HARBSTREET

DAVID LARCOM

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**Proposition 2.**

Shall the Sherwood Cass R-VIII School District issue its general obligation bonds in the amount of \$3,500,000 for the purpose of constructing, improving, furnishing and equipping school facilities, including

- constructing a new Vocational-Agriculture (Vo-Ag) building
- renovating the current Vo-Ag space for an art classroom and weight room
- security improvements to the high school and elementary school entryways
- technology resources for science classrooms
- playground equipment improvements
- lighting improvements?

If this question is approved, the District's debt service tax levy is estimated to remain unchanged at \$1.00 per one hundred dollars of assessed valuation of real and personal property.

YES

NO

**STRASBURG C-3 SCHOOL DISTRICT**

**FOR BOARD OF EDUCATION  
THREE YEAR TERM**  
Vote for TWO

MEGAN DONLEY

CYNTHIA WINGARD

ROBERT BRIAN FLINT

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**PUBLIC WATER SUPPLY DISTRICT NO. 7**

**FOR BOARD OF DIRECTORS  
SUB-DISTRICT NO. 2  
THREE YEAR TERM**  
Vote for ONE

CRAIG W. HOLCOMB

CLARK GUNDERSEN

\_\_\_\_\_  
Write-in

**DOLAN WEST DOLAN  
FIRE PROTECTION DISTRICT**

**FOR BOARD OF DIRECTORS  
SIX YEAR TERM**  
Vote for ONE

DOUG BAILEY

TODD O. WELSH

TRACY A. RINEHART

\_\_\_\_\_  
Write-in

**CITY OF ARCHIE**

**FOR COUNCILMAN EAST WARD  
TWO YEAR TERM**  
Vote for ONE

MARK HOUCHEN

\_\_\_\_\_  
Write-in

**CITY OF ARCHIE**

**FOR COUNCILMAN WEST WARD  
TWO YEAR TERM**  
Vote for ONE

\_\_\_\_\_  
Write-in

**CITY OF BELTON**

**FOR THE OFFICE OF  
CITY COUNCIL WARD 1  
THREE YEAR TERM**  
Vote for ONE

JEFF FLETCHER

\_\_\_\_\_  
Write-in

**FOR THE OFFICE OF  
CITY COUNCIL WARD 2  
THREE YEAR TERM**  
Vote for ONE

CHET JERRY TRUTZEL

CAROLYN PONTE

\_\_\_\_\_  
Write-in

**FOR THE OFFICE OF  
CITY COUNCIL WARD 3  
THREE YEAR TERM**  
Vote for ONE

LORRIE PEEK

\_\_\_\_\_  
Write-in

**FOR THE OFFICE OF  
CITY COUNCIL WARD 4  
THREE YEAR TERM**  
Vote for ONE

TIM SAVAGE

\_\_\_\_\_  
Write-in

**QUESTION**

Shall the City of Belton, Missouri, continue applying and collecting its local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that are purchased from a source other than a licensed Missouri dealer?

Approval of this measure will allow the City of Belton, Missouri, to continue to receive local revenue to provide for vital services for the City of Belton, Missouri, and it will not place Missouri dealers of motor vehicles, outboard motors, boats, and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors, boats, and trailers.

YES

NO

**CITY OF CLEVELAND**

**FOR MAYOR  
TERM TO EXPIRE APRIL 2018**  
Vote for ONE

JEFF McKEE

\_\_\_\_\_  
Write-in

**FOR ALDERMAN NORTH WARD  
TERM TO EXPIRE APRIL 2018**  
Vote for ONE

B. DAWN HEMENWAY

\_\_\_\_\_  
Write-in

**FOR ALDERMAN SOUTH WARD  
TERM TO EXPIRE APRIL 2018**  
Vote for ONE

LARRY CRUCE

\_\_\_\_\_  
Write-in

**FOR ALDERMAN 3RD WARD  
TERM TO EXPIRE APRIL 2018**  
Vote for ONE

MARK G. SPRY

\_\_\_\_\_  
Write-in

**CITY OF CREIGHTON**

**FOR MAYOR  
TWO YEAR TERM**  
Vote for ONE

ALLEN V. PRATT

\_\_\_\_\_  
Write-in

**FOR ALDERMAN EAST WARD  
TWO YEAR TERM**  
Vote for ONE

DONNA R BURTON

CORRINE GARDNER

\_\_\_\_\_  
Write-in

**FOR ALDERMAN WEST WARD  
TWO YEAR TERM**  
Vote for ONE

\_\_\_\_\_  
Write-in

**FOR ALDERMAN WEST WARD  
ONE YEAR TERM**  
Vote for ONE

CHRISTINE HINES

\_\_\_\_\_  
Write-in

**QUESTION**

Shall the City of Creighton continue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer?

Approval of this measure will not result in a reduction of local revenue to provide for vital services for the City of Creighton and it will not place Missouri dealers of motor vehicles, outboard motors, boats, and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors, boats, and trailers.

YES

NO

**CITY OF DREXEL**

**FOR ALDERMAN AT LARGE  
TWO YEAR TERM**  
Vote for TWO

AUBREY E. DEAL

DONNA CRAWFORD

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**FOR ALDERMAN AT LARGE  
ONE YEAR TERM**  
Vote for ONE

\_\_\_\_\_  
Write-in

**QUESTION**

Shall the City of Drexel continue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer? Continuation of this measure will not result in a reduction of local revenue to provide for vital services for the City of Drexel and it will not place Missouri dealers of motor vehicles, outboard motors, boats and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors and trailers.

YES

NO

**CITY OF EAST LYNNE**

**FOR MAYOR  
ONE YEAR TERM**  
Vote for ONE

TIFFANY ARMSTRONG

\_\_\_\_\_  
Write-in

**FOR ALDERMAN AT LARGE  
TWO YEAR TERM**  
Vote for TWO

ROY SPARKS

HAROLD D. JAMES

BRIAN CHAMBERLAIN

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**QUESTION**

Shall the City of East Lynne continue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer?

Approval of this measure will not result in a reduction of local revenue to provide for vital services for the City of East Lynne, and it will not place Missouri dealers of motor vehicles, outboard motors, boats and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors, boats and trailers.

YES

NO

**CITY OF FREEMAN**

**FOR MAYOR  
TWO YEAR TERM**  
Vote for ONE

**DOUG EBERLE**

\_\_\_\_\_  
Write-in

**FOR WEST WARD ALDERMAN  
TWO YEAR TERM**  
Vote for ONE

**DON DRIGGS**

\_\_\_\_\_  
Write-in

**FOR EAST WARD ALDERMAN  
TWO YEAR TERM**  
Vote for ONE

**CHRIS RAMBLER**

\_\_\_\_\_  
Write-in

**CITY OF GREENWOOD**

**FOR MAYOR  
TWO YEAR TERM**  
Vote for ONE

**MARVIN MEGEE**

\_\_\_\_\_  
Write-in

**FOR OFFICE OF ALDERMAN WARD II  
TWO YEAR TERM**  
Vote for ONE

**LEVI WEAVER**

\_\_\_\_\_  
Write-in

**CITY OF GUNN CITY**

**FOR COUNCIL  
TWO YEAR TERM**  
Vote for TWO

**JON CEARLEY**

**LINDA TODD**

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**CITY OF GARDEN CITY**

**FOR MAYOR  
TWO YEAR TERM**  
Vote for ONE

**ALVIN POISAL**

**DEWEY HENRY**

\_\_\_\_\_  
Write-in

**FOR TAX COLLECTOR  
FOUR YEAR TERM**  
Vote for ONE

**LINDA MUELLER**

\_\_\_\_\_  
Write-in

**FOR EAST WARD ALDERMAN  
TWO YEAR TERM**  
Vote for ONE

**CHRIS MORETINE**

**JOHN L. MOLOSKI**

**RONALD HOLDGRAFER**

\_\_\_\_\_  
Write-in

**FOR WEST WARD ALDERMAN  
TWO YEAR TERM**  
Vote for ONE

**PAUL KING**

**TAMMY MARTEN**

\_\_\_\_\_  
Write-in

**FOR WEST WARD ALDERMAN  
ONE YEAR TERM**  
Vote for ONE

**DANIEL CANTRELL**

**JAMES REYNOLDS**

**MARSHA FRENCH**

\_\_\_\_\_  
Write-in

**CITY OF HARRISONVILLE**

**FOR ALDERMAN WARD NO. 1  
FOUR YEAR TERM**  
Vote for ONE

**BRAD BOCKELMAN**

**DOUG MEYER**

\_\_\_\_\_  
Write-in

**FOR ALDERMAN WARD NO. 2  
FOUR YEAR TERM**  
Vote for ONE

**MORRIS COBURN**

**JUDY REECE**

\_\_\_\_\_  
Write-in

**FOR ALDERMAN WARD NO. 3  
FOUR YEAR TERM**  
Vote for ONE

**DAVID DICKERSON**

**SCOTT EMMONS**

\_\_\_\_\_  
Write-in

**FOR ALDERMAN WARD NO. 4  
FOUR YEAR TERM**  
Vote for ONE

**MATT TURNER**

**MICHAEL ADAIR**

\_\_\_\_\_  
Write-in

**QUESTION**

Shall the City of Harrisonville, Missouri discontinue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors, that were purchased from a source other than a licensed Missouri dealer?

Approval of this measure will result in a reduction of local revenue to provide for vital services for the City of Harrisonville and it will place Missouri dealers of motor vehicles, outboard motors, boats, and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors, boats and trailers.

**YES**

**NO**

**CITY OF LAKE ANNETTE**

**FOR ALDERMAN AT LARGE  
TWO YEAR TERM**

Vote for TWO

EDNA BURNS

TOM HANSEN

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**CITY OF LAKE WINNEBAGO**

**FOR MAYOR  
TWO YEAR TERM**

Vote for ONE

R.L. SCHARFEN

\_\_\_\_\_  
Write-in

**FOR ALDERMAN WARD NO. 1  
TWO YEAR TERM**

Vote for ONE

JAYLYNN K. FORTNEY

\_\_\_\_\_  
Write-in

**FOR ALDERMAN WARD NO. 2  
TWO YEAR TERM**

Vote for ONE

BOB BRYANT

\_\_\_\_\_  
Write-in

**PROPOSITION 2**

Shall the City of Lake Winnebago continue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer? Continuation of this measure will not result in a reduction of local revenue to provide for vital services for the City of Lake Winnebago and it will not place Missouri dealers of motor vehicles, outboard motors, boats and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors, boats, and trailers.

YES

NO

**CITY OF KANSAS CITY**

**QUESTION NO. 1**

(Continuation of Earnings Tax)

Shall the earnings tax of 1%, imposed by the City of Kansas City, be continued for a period of five (5) years commencing January 1 immediately following the date of this election?

YES

NO

**CITY OF LEE'S SUMMIT**

**FOR MUNICIPAL JUDGE, DIVISION 263  
FOUR YEAR TERM**

Vote for ONE

JAMES M. TOBIN

AMANDA ROBINSON

\_\_\_\_\_  
Write-in

**FOR COUNCILMEMBER - DISTRICT 1  
FOUR YEAR TERM**

Vote for ONE

FRANKLIN DaVERE TATRO

ROB W. BINNEY

SUSAN D. COFFMAN

\_\_\_\_\_  
Write-in

**FOR COUNCILMEMBER - DISTRICT 2  
FOUR YEAR TERM**

Vote for ONE

CRAIG FAITH

\_\_\_\_\_  
Write-in

**VILLAGE OF LOCH LLOYD**

**FOR TRUSTEE  
TWO YEAR TERM**

Vote for TWO

WAYNE LITTLE

CAROL WARE

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**CITY OF PECULIAR**

**FOR MAYOR  
TWO YEAR TERM**

Vote for ONE

HOLLY J. STARK

KIMBERLY MALLINSON

\_\_\_\_\_  
Write-in

**FOR ALDERMAN WARD ONE  
TWO YEAR TERM**

Vote for ONE

HOMER LeROY DUNSWORTH

\_\_\_\_\_  
Write-in

**FOR ALDERMAN WARD TWO  
TWO YEAR TERM**

Vote for ONE

JEFF HARLAN

\_\_\_\_\_  
Write-in

**FOR ALDERMAN WARD THREE  
TWO YEAR TERM**

Vote for ONE

GERALD (JERRY) L. FORD

\_\_\_\_\_  
Write-in

**CITY OF PLEASANT HILL**

**FOR MAYOR  
TWO YEAR TERM**  
Vote for ONE

- JOHN D. VANGORKOM
- C.J. HICKS
- \_\_\_\_\_  
Write-in

**CITY OF RAYMORE**

**FOR MAYOR  
THREE YEAR TERM**  
Vote for ONE

- KRISTOFER P. TURNBOW
- PETER KERCKHOFF
- \_\_\_\_\_  
Write-in

**RAYMORE PARKS**

Shall the City of Raymore, Missouri, issue its general obligation bonds in the amount of \$6,750,000 for the purpose of acquiring, constructing, improving, renovating and equipping the park and recreation system within the City including, without limitation, Hawk Ridge Park amenities, including an amphitheater, spray water park/ice skating rink at T.B. Hanna Station Park, replacing the existing park house rental space at Recreation Park with an activity building with a gymnasium and recreation amenities and improving the Municipal Circle community meeting center (planned to be constructed in part using other City funds) with additional classroom space, meeting areas and outdoor gathering areas?

- YES
- NO

**FOR COUNCILMAN-AT-LARGE  
TWO YEAR TERM**  
Vote for ONE

- MARK GUFFEY
- \_\_\_\_\_  
Write-in

**FOR COUNCILMEMBER WARD 1  
TWO YEAR TERM**  
Vote for ONE

- JEFFREY L. STEVENS
- \_\_\_\_\_  
Write-in

**FOR COUNCILMAN PRECINCT 22  
TWO YEAR TERM**  
Vote for ONE

- DON DONOVAN
- \_\_\_\_\_  
Write-in

**FOR COUNCILMEMBER WARD 2  
TWO YEAR TERM**  
Vote for ONE

- DEREK MOORHEAD
- \_\_\_\_\_  
Write-in

**RIVERVIEW ESTATES**

**FOR BOARD MEMBER  
TWO YEAR TERM**  
Vote for THREE

- LEISA ZAWADA
- CYNTHIA SOINE
- DAVID WILBANKS
- SHAUN HENRY

**QUESTION**

Shall the City of Pleasant Hill, Missouri, continue applying and collecting its local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that are purchased from a source other than a licensed Missouri dealer?

Approval of this measure will allow the City of Pleasant Hill, Missouri, to continue to receive local revenue to provide for vital services for the City of Pleasant Hill, Missouri, and it will not place Missouri dealers of motor vehicles, outboard motors, boats, and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors, boats, and trailers.

- YES
- NO

**FOR COUNCILMEMBER WARD 3  
TWO YEAR TERM**  
Vote for ONE

- JAY D. HOLMAN
- \_\_\_\_\_  
Write-in

**FOR COUNCILMEMBER WARD 4  
TWO YEAR TERM**  
Vote for ONE

- SONJA ABDELGAWAD
- \_\_\_\_\_  
Write-in

- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**RAYMORE STREETS**

Shall the City of Raymore, Missouri, issue its general obligation bonds in the amount of \$3,300,000 for the purpose of acquiring rights-of-way, and constructing, extending and improving streets and roads within the City including, without limitation, improving and overlaying 58 Highway from Dean Avenue to Kurzweil Road?

- YES
- NO

**CITY OF STRASBURG**

**FOR MAYOR  
TWO YEAR TERM**  
Vote for ONE

\_\_\_\_\_  
Write-in

**FOR NORTHWARD COUNCIL MEMBER  
TWO YEAR TERM**  
Vote for ONE

\_\_\_\_\_  
Write-in

**FOR NORTHWARD COUNCIL MEMBER  
ONE YEAR TERM**  
Vote for ONE

\_\_\_\_\_  
Write-in

**FOR SOUTHWARD COUNCIL MEMBER  
TWO YEAR TERM**  
Vote for ONE

\_\_\_\_\_  
Write-in

**FOR SOUTHWARD COUNCIL MEMBER  
ONE YEAR TERM**  
Vote for ONE

\_\_\_\_\_  
Write-in

**VILLAGE OF WEST LINE**

**FOR COUNCIL MEMBER  
TWO YEAR TERM**  
Vote for THREE

**STEVE CHANDLER**

**BARRY LYON**

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

SAMPLE